



**9575 VAUGHN ROAD  
PIKE ROAD, AL 36064  
334-272-9883 / FAX - 334-272-9884**

<b>Meter Loops**</b>	
Up to 100 amps	\$25.00
Up to 200 amps	\$30.00
Up to 400 amps	\$35.00
Over 400 amps	\$40.00

**ELECTRICAL PERMIT**

PERMIT NO. \_\_\_\_\_

SECTION \_\_\_\_\_

DATE \_\_\_\_\_

**APPLICATION IS HEREBY MADE TO WIRE FOR AND/OR INSTALL ELECTRICAL EQUIPMENT AS LISTED HEREIN:**

**ELECTRICAL CONTRACTOR:** \_\_\_\_\_

**ADDRESS OF PROPERTY:** \_\_\_\_\_

**OWNER OR OCCUPANT:** \_\_\_\_\_

**GENERAL CONTRACTOR:** \_\_\_\_\_

NEW \_\_\_\_\_ SERVICE \_\_\_\_\_ ADDITION \_\_\_\_\_ MIN. CODE \_\_\_\_\_

RESIDENTIAL \_\_\_\_\_ COMMERCIAL \_\_\_\_\_ INDUSTRIAL \_\_\_\_\_

NO.	ITEM	\$ FEE	NO.	ITEM	\$ FEE
	METER LOOPS, AMPS./TEMP	See above**		TEMP. SERVICE POLES	\$25.00
	METER LOOPS, AMPS./PERMANENT			POOLS	\$50.00
	RESIDENTIAL SERVICE UPGRADE			MANUFACTURED MOBILE HOMES	\$50.00
	LIGHT OUTLETS	XXX		MOBILE OFFICES	\$50.00
	SWITCH OUTLETS	XXX		SIGN CIRCUITS	\$20.00
	RECEPTACLE OUTLETS	XXX		OUTSIDE CIRCUITS	
	SMOKE DETECTORS	XXX		SIGN INSPECTIONS	\$20.00
	TOTAL OUTLETS	XXX		FUEL DISPENSING UNITS	\$25.00
	LIGHT FIXTURES(First 10 /\$3.00).30each			MEDICAL EQUIPMENT	\$25.00
	RANGE, COOKTOP, OVEN	\$2.50		TRANSFER SWITCHES	\$50.00
	DRYER	\$2.50		C-10 (Comm. Reconnect)	\$50.00
	WATER HEATER	\$2.50		R-10 (Res. Reconnect)	\$25.00
	ELECTRIC WELDER	\$2.50		GENERAL REPAIR	\$50.00
	SIMILAR APPLIANCE	\$2.50			
	AIR CONDITIONING	\$3.00		SUB-PANELS & FEEDERS, AMPS	up to 100amp \$6.00
	ELECTRIC HEAT (under 20 kw)	\$3.00		SUB-PANELS & FEEDERS, AMPS	200amp\$8.00
	DISHWASHER	\$1.50		OTHER	400amp \$10.00
	GARBAGE DISPOSAL	\$1.50			600amp\$15.00
	BATH HEATER	\$1.50			800amp \$20.00
	FRACTIONAL MOTORS (under 1hp)	\$1.00			
	MOTORS, 1-6 hp (each)	\$3.00		REINSPECTIONS	\$25.00
	MOTOR HP (OVER 6 hp)	\$.50			
	TRANS. & GENERATOR KVA.	\$.20			
	OTHER KW RATED EQUIPMENT				

I certify that the information above is true and correct to the best of my knowledge and the work authorized upon this application is to be done in accordance with the Electrical Code of the Town of Pike Road.

SIGNED \_\_\_\_\_  
MASTER ELECTRICIAN

\*\*\*PERMIT FEE \$ \_\_\_\_\_  
ISSUANCE FEE \$ \_\_\_\_\_ \$15.00  
TOTAL PERMIT FEE \$ \_\_\_\_\_

\*\*\* No permit less that \$25.00 + Issue